



GAIL FARBER, Director

**COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS**

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331

<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

February 09, 2016

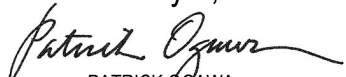
The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

37 February 9, 2016


PATRICK OGAWA
ACTING EXECUTIVE OFFICER

**STREET LIGHTING DISTRICTS
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY
LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT-1, UNINCORPORATED ZONE,
PETITION NOS. 31-515 AND 41-613
IN THE UNINCORPORATED AREAS OF
HACIENDA HEIGHTS AND ROWLAND HEIGHTS
(SUPERVISORIAL DISTRICT 4)
(3 VOTES)**

SUBJECT

This action is to initiate the proceedings for the annexation of territories located within the unincorporated areas of Hacienda Heights and Rowland Heights to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone, and order the preparation and filing of an Engineer's Report for each petition area.

IT IS RECOMMENDED THAT THE BOARD:

1. Find that the action set forth in this Board letter does not constitute a project under the California Environmental Quality Act.
2. Approve and file Petition Nos. 31-515 and 41-613 to annex territories located within the unincorporated County areas to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone.

3. Adopt the Resolution Initiating Proceedings for the Annexation of Territories to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone.

4. Order the Department of Public Works to prepare and file an Engineer's Report for each petition area.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of these recommendations are to: (1) find that the action set forth in this Board letter does not constitute a project under the California Environmental Quality Act (CEQA) Guidelines; (2) initiate proceedings for the annexation of territories to County Lighting Maintenance District (CLMD) 1687 and County Lighting District (CLD) Landscaping and Lighting Act-1 (LLA 1), Unincorporated Zone (collectively, the CLDs); and (3) order the preparation and filing of an Engineer's Report for each petition area pursuant to section 22585(d) of the California Streets and Highways Code. Each Engineer's Report will include, but will not be limited to, the plans for improvements, the estimated cost of the improvements, a diagram showing the area to be annexed, and the annual assessment that will be applicable.

Implementation of Strategic Plan Goals

This action will further the County's Strategic Plan Goals of Operational Effectiveness/Fiscal Sustainability (Goal 1) by annexing the territories to the CLDs, thereby, providing the funding necessary for the operation and maintenance of streetlights that benefit the properties. This action is consistent with Community Support and Responsiveness (Goal 2) by ensuring the street lighting services are provided to the benefiting properties. In addition, this action is consistent with Integrated Services Delivery (Goal 3) as it will provide convenience and safety for the motoring public as well as the safety and security of people and property.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund.

The fiscal impact to CLMD 1687 will be assessed once the Engineer's Reports for the petition areas are complete. Sufficient funds are included in the Fiscal Year 2015-16 CLDs Budget to finance the cost of the Engineer's Reports.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The enclosed Petition Nos. 31-515 (La Mesita Drive) and 41-613 (Valencia Street), all located within the unincorporated County area, favoring the annexation of territories and installation of streetlights were signed by property owners representing 71 and 100 percent, respectively, of each area proposed for annexation to the CLDs. This complies with the 60 percent or more requirements in the policy adopted by the Board on March 11, 1980. The petitions indicate the approximate assessment for the installation, operation, and maintenance of the streetlights to be paid by property owners within the territories to be annexed. The proposed annexation areas are shown on the maps attached to the petitions.

These proceedings are governed by the Landscaping and Lighting Act of 1972 (section 22500 et seq. of the California Streets and Highways Code). Public Works will prepare an Engineer's Report for each petition area that complies with section 22565 et seq. of the California Streets and Highways Code and Article XIII D, Section 4(b), of the California Constitution.

After the Board adopts the enclosed Resolution Initiating Proceedings for the Annexation of Territories to the CLMD 1687 and CLD LLA-1, Unincorporated Zone, a separate Resolution of Intention to Annex Territories to the CLDs will be prepared and submitted for the Board's consideration and adoption. The Engineer's Report for each petition area will also be filed at that time.

The Resolution Initiating Proceedings has been approved as to form by County Counsel.

ENVIRONMENTAL DOCUMENTATION

The proposed action to initiate proceedings for the annexation of territories to the CLDs and ordering the preparation and filing of the Engineer's Reports does not constitute a project under CEQA because it is an activity that is excluded from the definition of a project by Section 15378(b) of the State CEQA Guidelines. The proposed action is an administrative activity of government that will not result in direct or indirect physical changes to the environment.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Preparing the Engineer's Reports for street lighting services is consistent with services regularly provided by Public Works.

CONCLUSION

Please return one adopted copy of this letter and a copy of the signed resolution to the Department of Public Works, Traffic and Lighting Division. Also, please forward one adopted copy of this letter to the Assessor, Ownership Services Section (Attention Sonia Carter Baltazar) and one to the Auditor-Controller, Tax Division (Attention Grace Kinoshita).

Respectfully submitted,

A handwritten signature in cursive script that reads "Gail Farber".

GAIL FARBER

Director

GF:DRL:dj

Enclosures

c: Chief Executive Office (Rochelle Goff)
County Counsel (Talin Halabi)
Executive Office

**COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687
AND COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT-1,
UNINCORPORATED ZONE PETITION NO. 31-515, LA MESITA DRIVE**

Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

We, the undersigned owners of real property within the area designated by the attached map, respectfully request that:

1. The area be annexed to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone.
2. Provisions be made for the installation, operation, and maintenance of the streetlights and the assessment of the costs thereof.

We understand if this petition is found to contain the signatures of the property owners who represent 60 percent or more of the benefitted area, a ballot will be mailed to each property owner within the proposed annexation area to indicate the property owner's support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first year's assessment for each benefitted property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2016-17

1. Single-Family Dwelling

| | |
|--|-------------|
| A. Installation Cost | \$ 0 |
| B. Operation and Maintenance Cost for FY 2016-17 | \$ <u>5</u> |
| Total Estimated Annual Assessment | \$ 5 |

2. Clubs/Lodge Hall

| | |
|--|--------------|
| A. Installation Cost | \$ 0 |
| B. Operation and Maintenance Cost for FY 2016-17 | \$ <u>40</u> |
| Total Estimated Annual Assessment | \$40 |

The above assessments will be added to the FY 2016-17 tax bills of property owners of developed properties within the benefitted area. Each year, thereafter, an assessment for operation and maintenance costs of the streetlights approved by the Board will be added to the tax bill.

We declare that:

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of streetlights on new or existing wood poles (attached is a photograph copy of the type of pole to be installed).

Please sign and print your name and telephone number.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | TELEPHONE NUMBER | APN |
|-----------|----------------|---------------------------|------------------|--------------|
| | Jen Yee Shen | 1730 Turnbull Canyon Road | (626) 678-6741 | 8221-013-019 |
| | JARED SANDERS | 1710 Turnbull Canyon Road | (626) 961-1095 | 8221-013-020 |
| | JLP | 1731 La Mesita Drive | 626 333 7583 | 8221-013-021 |
| | CHARLOTTE TAN | 1815 La Mesita Drive | 626 961 3236 | 8221-013-022 |
| | LINDA TANG | 1863 La Mesita Drive | 626-336-6938 | 8221-013-023 |
| | | 1877 La Mesita Drive | | 8221-013-024 |
| | ANNA LAU | 1893 La Mesita Drive | (626) 893-4861 | 8221-013-025 |
| | NAM BOPPON | 1670 Turnbull Canyon Road | (626) 333-8475 | 8221-014-029 |
| | Lin Li | 1728 La Mesita Drive | (626) 961 7162 | 8221-014-032 |
| | Hung Chuan C | 1724 La Mesita Drive | 626 336 9758 | 8221-014-033 |
| | | | | 8221-014-034 |
| | | 2010 La Mesita Drive | | 8221-015-027 |
| | | | | 8221-015-028 |
| | STEVE SHIRLEY | 15005 Rockfold Drive | (626) 333-1588 | 8221-015-034 |
| | | 15006 Rockfold Drive | | 8221-015-042 |
| | Regina Yang | 1912 La Mesita Drive | 626 369-6315 | 8221-015-043 |
| | Shirley Chang | 1938 La Mesita Drive | 626 336 9487 | 8221-015-044 |
| | Nancy Wong | 1960 La Mesita Drive | 626-723-4320 | 8221-015-045 |
| | | 1986 La Mesita Drive | | 8221-015-046 |
| | JANS SAVANVITH | 2206 Turnbull Canyon Road | 714-615-2829 | 8221-015-055 |
| | | 1981 La Mesita Drive | | 8221-035-001 |
| | Ching Kuo | 2011 La Mesita Drive | 626-336-9878 | 8221-035-002 |
| | | 2150 Turnbull Canyon Road | | 8221-035-003 |
| | | 1917 La Mesita Drive | | 8221-035-007 |

Attach.

We declare that:

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of streetlights on new or existing wood poles (attached is a photograph copy of the type of pole to be installed).

Please sign and print your name and telephone number.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | TELEPHONE NUMBER | APN |
|-----------|-----------------|---------------------------|------------------|--------------|
| | Jen Yee Shen | 1730 Turnbull Canyon Road | (626) 678-6741 | 8221-013-019 |
| | JARED SANDERS | 1710 Turnbull Canyon Road | (626) 961-1095 | 8221-013-020 |
| | JLP | 1731 La Mesita Drive | 626 333 7583 | 8221-013-021 |
| | R. Yang | 1815 La Mesita Drive | 626 961 3238 | 8221-013-022 |
| | | 1863 La Mesita Drive | | 8221-013-023 |
| | | 1877 La Mesita Drive | | 8221-013-024 |
| | | 1893 La Mesita Drive | | 8221-013-025 |
| | Nam Nguyen | 1670 Turnbull Canyon Road | 626 333-8433 | 8221-014-029 |
| | L. Lee | 1728 La Mesita Drive | (626) 961 9960 | 8221-014-032 |
| | Hung, Chuan C | 1724 La Mesita Drive | 626 336-9258 | 8221-014-033 |
| | | 2010 La Mesita Drive | | 8221-014-034 |
| | | | | 8221-015-027 |
| | | | | 8221-015-028 |
| | STEVE & SHIRLEY | 15005 Rockfold Drive | (626) 333-7588 | 8221-015-034 |
| | | 15006 Rockfold Drive | | 8221-015-042 |
| | Regina Yang | 1912 La Mesita Drive | 626 369-6315 | 8221-015-043 |
| | Shirley Chang | 1938 La Mesita Drive | 626 336 9487 | 8221-015-044 |
| | Nancy Ho | 1960 La Mesita Drive | 626-723-4320 | 8221-015-045 |
| | | 1986 La Mesita Drive | | 8221-015-046 |
| | JANS & SUAN | 2206 Turnbull Canyon Road | 714-615-2229 | 8221-015-055 |
| | | 1981 La Mesita Drive | | 8221-035-001 |
| | Ching Yao | 2011 La Mesita Drive | 626-336-9878 | 8221-035-002 |
| | B. Sanchez | 2150 Turnbull Canyon Road | 626 991-1475 | 8221-035-003 |
| | | 1917 La Mesita Drive | | 8221-035-007 |

Attach.

**AFFIDAVIT
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687
AND COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT-1,
UNINCORPORATED ZONE
PETITION NO. 31-515
LA MESITA DRIVE**

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Regina Yang, being first duly sworn, deposes, and says:
(Please Print)

I circulated and obtained the signatures on Petition No. 31-515 accompanying this affidavit. This petition is for the annexation to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone.

To the best of my knowledge and belief, the signatures, which appear on this petition, are genuine and are the signatures of property owners whose parcels are located within the proposed annexation area as designated on the attached map.

Bo Chen
(Signature)

Subscribed and sworn to before me

This _____ day of _____ 2015.

Notary Public in and for said County and State

Attach.

SEE ATTACHED
CALIFORNIA
JURAT

CALIFORNIA JURAT
(CALIFORNIA GOVERNMENT CODE § 8202)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF Los Angeles)

Subscribed and sworn to (or affirmed) before me on this 4th day of August, 2015,
by Regina Yang, proved to me on the basis of
(Name of Signer(s))
satisfactory evidence to be the person(s) who appeared before me.

Jessica Campos
Signature of Notary Public

(Notary Seal)



ADDITIONAL OPTIONAL INFORMATION

Description of Attached Document

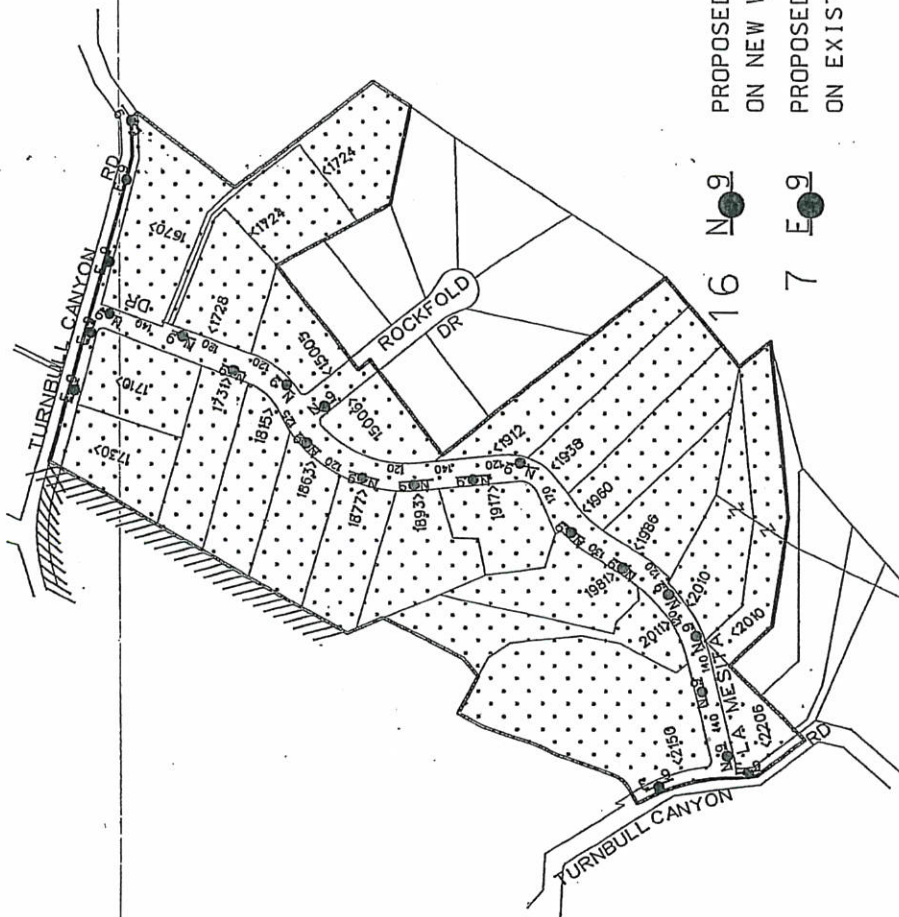
Title or Type of Document: Affidavit Document Date: 8/4/2015

Number of Pages: 9 Signer(s) Other Than Named Above: _____

Additional Information: _____

TRA
4416
5650
11980
APN

8221-013-019 8221-015-028
8221-013-020 8221-015-034
8221-013-021 8221-015-042
8221-013-022 8221-015-043
8221-013-023 8221-015-044
8221-013-024 8221-015-045
8221-013-025 8221-015-046
8221-014-029 8221-015-055
8221-014-032 8221-035-001
8221-014-033 8221-035-002
8221-014-034 8221-035-003
8221-015-027 8221-035-007



PROPOSED 9,500 LUMEN (100-WATT) H.P.S.V. LAMPS
ON NEW WOOD POLES.
PROPOSED 9,500 LUMEN (100-WATT) H.P.S.V. LAMPS
ON EXISTING WOOD POLES.

PETITION NO. 31-515

| | |
|---|-----------|
| LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS | |
| TRAFFIC AND LIGHTING DIVISION | |
| STREET LIGHTING SECTION | |
| LA MESITA DRIVE | |
| TURNBULL CANYON ROAD TO TURNBULL CANYON ROAD | |
| HACIENDA HEIGHTS AREA | |
| Revised By | Design By |
| Scale | Sup. Dist |
| Not to Scale | 1:50 |
| Approved | 6/19/95 |
| Date 6/19/95 | |

LEGEND

PROPOSED ANNEXATION BOUNDARY
EXISTING LIGHTING MAINTENANCE DISTRICT 1687

PROPOSED ANNEXATION TO COUNTY LIGHTING
MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING
DISTRICT LLA-1, UNINCORPORATED ZONE

11/2
543

**COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687
AND COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT-1,
UNINCORPORATED ZONE, PETITION NO. 41-613
VALENCIA STREET AND OTTERBEIN AVENUE
UNINCORPORATED ROWLAND HEIGHTS AREA**

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

We, as the property owners of real property within the area designated by the attached map, respectfully request that:

1. The area be annexed to County Lighting Maintenance District 1687 and County Lighting District Landscaping Lighting Act-1, Unincorporated Zone.
2. Provisions be made for the operation and maintenance of street lights located within the proposed annexation area and the assessment of the costs thereof.

We understand if this petition is found to contain the signatures of the property owners or authorized representatives who represent 60 percent or more of the benefitted area, a ballot will be mailed to each property owner within the proposed annexation area to indicate the property owner's support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first year's assessment for each benefitted property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2014-15

1. Single-Family Residence

| | | |
|----|---|------|
| A. | Installation Cost | \$ 0 |
| B. | Operation and Maintenance Cost for FY 2014-15 | \$ 5 |
| | Total Estimated Assessment | \$ 5 |

2. High School

| | | |
|----|---|-------|
| A. | Installation Cost | \$ 0 |
| B. | Operation and Maintenance Cost for FY 2014-15 | \$ 10 |
| | Total Estimated Assessment | \$ 10 |

Petition No. 41-613

Page 2


The above assessment will be added to the FY 2014-15 tax bills of property owners of developed properties within the benefitted area. The Rowland Unified School District will be invoiced annually for the street light assessment. Each year thereafter, an assessment for the operation and maintenance costs of the street lights approved by the Board will be added to the tax bill or invoiced to the school district.

We declare that:

We are the property owners or authorized representatives of real property within that certain territory designated on the attached map and are in favor of the continued operation of the existing street lights, and agree to the annexation of the area to County Lighting Maintenance District 1687 and County Lighting District Landscaping Lighting Act-1, Unincorporated Zone.

Please sign and print your name, address, and telephone number.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | TELEPHONE NUMBER | APN (COUNTY USE ONLY) |
|---|---------------|---|---------------------|--------------------------|
|  | RYAN DIGIULIO | 1830 S. NOGALES ST. ROWLAND HEIGHTS, CA 91748 | 626-854-8308 | 8276-009-900 |
| | A. S. | | | |

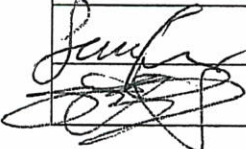

The above assessment will be added to the FY 2014-15 tax bills of property owners of developed properties within the benefitted area. The Rowland Unified School District will be invoiced annually for the street light assessment. Each year thereafter, an assessment for the operation and maintenance costs of the street lights approved by the Board will be added to the tax bill or invoiced to the school district.

We declare that:

We are the property owners or authorized representatives of real property within that certain territory designated on the attached map and are in favor of the continued operation of the existing street lights, and agree to the annexation of the area to County Lighting Maintenance District 1687 and County Lighting District Landscaping Lighting Act-1, Unincorporated Zone.

Please sign and print your name, address, and telephone number.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | TELEPHONE NUMBER | APN (COUNTY USE ONLY) |
|---|----------------|-----------------------------|---------------------|--------------------------|
|  | Sam Leung | 1943 Vajovera St | 626-888-8826 | 9276009001 |
|  | Sui Yuen Liang | Rowland Heights CA 91748 | | |



PETITION NO. 41-613

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
TRAFFIC AND LIGHTING DIVISION
STREET LIGHTING SECTION

VALENCIA STREET

OTTERBEIN AVENUE AND VALENCIA STREET
DOWN AND UPGHITS AREA

| | | | | |
|---------------|-----------------------|-------------------|----------------|-----------------|
| Used By D. | Scale NOT TO SCALE | Design By T.D. | Sup. Dist 4 | I.G. 679-CSA |
|---------------|-----------------------|-------------------|----------------|-----------------|

| | | |
|-----------|---------|------|
| Approved | 7/26/13 | Date |
| Commanded | 7/26/13 | Date |

25/6/72 *W. B. B. B.*
Dated

5th Nov 44

**COUNTY OF LOS ANGELES
BOARD OF SUPERVISORS
RESOLUTION INITIATING PROCEEDINGS
FOR THE ANNEXATION OF TERRITORIES TO COUNTY LIGHTING
MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT
LANDSCAPING AND LIGHTING ACT-1, UNINCORPORATED ZONE,
FOR PETITION NOS. 31-515 AND 41-613**

WHEREAS, the owners of certain real properties within the areas designated by the attached maps in Petition Nos. 31-515 and 41-613 located within the unincorporated areas of Hacienda Heights and Rowland Heights have circulated and signed the petitions requesting the installation, operation, and maintenance of streetlights in their respective areas; and

WHEREAS, Petition Nos. 31-515 and 41-613 indicate the areas to be benefited and the approximate cost of installing, operating, and maintaining the streetlights; and

WHEREAS, said owners or authorized representatives requested the benefited areas be annexed to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone, to provide for the cost of installation, operation and maintenance of the streetlights.

NOW, THEREFORE, BE IT RESOLVED, that the Board proposes to annex the areas designated by the attached maps in Petition Nos. 31-515 and 41-613 to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone, and to provide for the installation, operation, and maintenance of streetlights in accordance with the Landscaping and Lighting Act of 1972.

BE IT FURTHER RESOLVED that the Department of Public Works is hereby ordered to prepare and file an Engineer's Report for each petition area in accordance with section 22565 of the California Streets and Highways Code and Article XIID of the California Constitution.

The foregoing resolution was adopted on the 9th day of February, 2016, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts.



PATRICK OGAWA
Acting Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By Carla Little
Deputy

APPROVED AS TO FORM:

MARY C. WICKHAM
County Counsel

By Julia Weisman for Talin Halaki
Deputy